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## BIB DATA SHEET

CONFIRMATION NO. 7643

|  |   |  |  |                                      |                           |                                |
|--|---|--|--|--------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/548,085   | <b>FILING or 371(c) DATE</b><br>09/06/2005<br><b>RULE</b>   | <b>CLASS</b><br>359                                      | <b>GROUP ART UNIT</b><br>2871                                | <b>ATTORNEY DOCKET NO.</b><br>053038 |                           |                                |
| <b>APPLICANTS</b><br>Tadayuki Kameyama, Osaka, JAPAN;<br>Naoki Takahashi, Osaka, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/02462 03/01/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-061766 03/07/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/10/2006 |   |  |  |                                      |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /WEN-YING PATTY CHEN/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN                             | <b>SHEETS DRAWINGS</b><br>1          | <b>TOTAL CLAIMS</b><br>13 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP<br>1250 CONNECTICUT AVENUE, NW<br>SUITE 700<br>WASHINGTON, DC 20036<br>UNITED STATES   |   |  |  |                                      |                           |                                |
| <b>TITLE</b><br>High luminance polarizing plate, and liquid crystal panel and image display using same   |   |  |  |                                      |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |                                      |                           |                                |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                      |                           |                                |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                      |                           |                                |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                      |                           |                                |
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